

### THE UNIVERSITY OF BURDWAN

Office of the Secretary, Faculty Council (Art, etc.)

Admission notification for admission to 2-year Masters of Business Administration (Tourism)
Session: 2016-17

Date: 11/01/2016

No. FC/PG(A)/Advt./Admn./MBA(T)/2016-17/197

Applications in prescribed form to be downloaded from the website of the University of Burdwan (www.buruniv.ac.in), on and from 18/01/2016 to 10/02/2016, are invited for admission to the 2-year Masters of Business Administration (Tourism) Course of Studies (academic session 2016-2017). The downloaded application form must accompany a) A Demand Draft of Rs. 150/- (Rupees one hundred fifty only) in favour of the "Finance Officer, The University of Burdwan", payable at State Bank of India, Burdwan University Branch, or a Cash Challan, obtained on depositing Rs.150/- in the B.U. Cash Counter, Rajbati. b) Self attested photo copies of mark-sheets of all the public examinations passed and age proof certificate, c) Self attested Photocopies of the Certificates of S.C. / S.T./O.B.C./D.A./Sports, if any, while the candidate intends to claim reservation under Government rules.

### **SALIENT FEATURES OF THE PROGRAMME:**

- Approved by UGC and AICTE.
- Renowned faculty members with research and industry experience.
- Updated and industry-oriented course curriculum.
- Excellent placement record.
- Regular and continuous interaction with industry experts.
- State-of-the-art Computation Lab with Internet facility.
- Air-conditioned conference hall and classrooms equipped with the latest teaching aids.

**ELIGIBILITY FOR ADMISSION:** Regular Honours graduate with 50% marks in Arts, Commerce, Science, and in any other branches of Social Science in the 10+2+3 pattern or Graduate in Engineering, Technology, Medicine, Pharmacy and Agriculture having a valid **CMAT/MAT/CAT / XAT and GMAT** score-card.

**SELECTION:** Selection of candidates for admission to the Master of Business Administration (Tourism) programme will be made on the basis of the total marks obtained in Group Discussion and Personal Interview. The Group Discussion & Personal Interview test will be conducted by the Department of Tourism Management, B.U.

The short list of the candidates selected to appear for Group Discussion and Viva-Voce will be displayed on 16/02/2016 at the Office of the Secretary, F.C. (Arts) and will also be available on the university website www.buruniv.ac.in. Group Discussion & Personal Interview test will be held on 24/02/2016. Final list of selected candidates will be notified on 26/02/2016. Date of admission: 01/03/2016 and 02/03/2016 from 11A.M. to 03P.M. in the Department of Tourism Management at Composite Arts Building, Golapbag, B.U.

<u>Candidates</u>, along with the <u>University application form</u>, must submit the self attested photocopy of the <u>valid CMAT/MAT/ CAT / XAT and GMAT score-card held by them</u>.

**RESERVATION:** As per Govt. rules.

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\* (Instruction for S.C./S.T. /O.B.C. candidates): Relevant Certificate must conform to West Bengal Govt. Memo No. 1813-BCW/MR-94/11 dated 20<sup>th</sup> June, 2011.Candidates claiming reservation against SC/ST and OBC-A/OBC-B (relevant certificate is required) quota of seats must submit relevant caste certificates issued in their favour by one of the authorities listed below:

(i) Deputy Collector of Land Revenue, Kolkata Collector of Stamp Revenue, Kolkata Metropolitan Magistrate, Kolkata, Addl. Chief Metropolitan Magistrate, Kolkata, Chief Metropolitan Magistrate, Kolkata, 1<sup>st</sup> Class Stipendiary Magistrate, Executive Magistrate, Sub-Divisional Magistrate, Sub-Divisional Officer, Deputy Collector, Addl. District Magistrate, Collector and District Magistrate within their respective jurisdictions in case of candidates claiming to be Schedule Caste or Schedule Tribe and ordinarily residing within such jurisdictions.

\*\* [Instructions for Differently Abled (D.A.) candidates]: A candidate seeking admission against reservation under Differently Abled (D.A.) category, must have to submit the self attested photo-copy of the certificate in proof of his/her disability along with the Application Form. The certificate must be valid in all respects and to be issued by an appropriate authority not below the rank of Superintendent of Sub-Divisional Hospital. In the certificate, the extent of Physical Disability of the candidate must not be below 40%. Candidates who claim reservation against such quota must have to appear personally along with all the supporting documents in original before the Medical Board on 12/02/2016 (Friday) at 1-00 p.m. at the Office Chamber of the Secretary, Faculty Council (Arts etc.), Rajbati, B.U. to legitimate his/her claim for admission under this category. If any candidate fails to turn up before the Medical Board on the stipulated date and time he/she will not be able to claim reservation under such category and he/she will be treated as a candidate belongs to General category. If no candidate is found suitable under this category, the seat will be converted automatically to General Category.

### \*\*\* [Instructions for Sports quota candidates]:

Candidates seeking admission against Sports (SP) quota of seats must have to submit certificates for their participation in Inter-State or Inter-University Sports and Athletic competitions (not earlier than Madhyamik level) and physically fit for representing the University team in AIU Games as per AIU norms. Candidates, who claim reservation against Sports quota, must also personally appear before the Board on 12/02/2016 (Friday) at 2-00 p.m. in the Office Chamber of the Secretary, Faculty Council (Arts etc.), with all relevant certificates of performance in original for verification of their eligibility under this quota. If the candidate claiming reservation under Sports category fails to appear before the board on the stipulated date and time, he /she will be treated as a general candidate.

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THE LAST DATE OF SUBMISSION OF APPLICATION FORM IN THE OFFICE OF THE SECRETARY, FACULTY COUNCIL (ARTS, etc.): 10<sup>th</sup> February, 2016.

Secretary
Faculty Council (Arts etc.)

# THE UNIVERSITY OF BURDWAN



Affix recent passport size self attested photograph here

# APPLICATION FORM FOR ADMISSION TO THE MASTER OF BUSINESS ADMINISTRATION (TOURISM)

**Academic Session: 2016-17** 

1.	Name of the applicant (in block letters)	:
2.	(a) Father's Name	:
	(b) Husband's Name (if applicable)	:
	(c) Mother's Name	:
3.	Gender (Tick whichever is applicable)	: Male Female Transgender
4.	Mailing address with pin code (In block letters)	:
5.	(a) Phone no. & Mobile No.	06/11/01
	(b) e-mail	\(\frac{1}{2}\)
6.	Permanent address	:
7.	Date of Birth (in Christian era)	:
	Whether belongs to Scheduled Caste/Scheduled Tribe/OBC-A/OBC-B/Differently Abled category (Specify and attach self attested Photo copy of relevant Certificate from the appropriate authorities)	:
9.	Name of the College/University last attended	:
10	. Registration number of Burdwan University, if any	:
11	. Whether presently undergoing any other course. If yes, mention	:
	(i) The name of the course (mention also Part/Semester, if any)	:
	(ii) Name of the Institution	:
	(iii) Academic session	:
12	. Whether N. R. I.	:
		[ P. T. O. ]

13. Academic performance (from SF/Madhyamik or equivalent examination onwards):

EXAMINATION	Board/Council/ University	Year of passing	Subjects offered	Total Marks	Marks obtained	% of Marks	Division/ Class
(i) Madhyamik or its equivalent examination							
(ii) H.S. or its equivalent examination							
(iii) B.A./B.Sc./ B.Com. (Hons.);				,	100	6-17	\
(iv) Any other examination passed			10000	Wey			

14. Details of score with date [attach self attested photo copy of the relevant document(s)]

At	Score	Date
СМАТ		
MAT		
CAT		
XAT		
GMAT		

## **Declaration by the candidate**

I solemnly declare that the information furnished above is correct. In case of any suppression of fact on my part is detected at any stage before or after my selection/admission, I shall be liable to be disqualified for selection/admission and in any such event I shall not claim refund of fees deposited by me.

Date:				
Date.	Signature of the Candidate in full			
Place·				