

# INFORMATION BULLETIN

**Joint Entrance Test for  
Auxiliary Nursing & Midwifery (Revised) and General Nursing &  
Midwifery.**

**ANM(R) & GNM-2021**

**Date of Examination  
22.08.2021 (Sunday)**



**West Bengal Joint Entrance Examinations Board**

**AQ-13/1, Sector V, Salt Lake City**

**Kolkata 700091**

**1800-1023-781, 1800-3450-050**

Release date: 25<sup>th</sup> March 2021



| <b>IMPORTANT INSTRUCTIONS FOR ONLINE APPLICATION</b>  |  |
|---|--|
| <p><b>Candidates are required to go through the Information Bulletin carefully before applying for the examination.</b></p> <p>Once an application is received, it will be construed that the candidate agrees to all terms &amp; conditions, rules &amp; regulations stipulated in the Information Bulletin and in the relevant notices published by the Board for the said purpose.</p> <p><b>Any application not in compliance with the conditions specified in the Information Bulletin is liable to be rejected.</b></p> |  |
| <b>1.</b>   | Application for the examination must be done online only. No printed application form is available.  |
| <b>2.</b>   | Ensure filling genuine application form available online at <a href="http://www.wbjeeb.nic.in">www.wbjeeb.nic.in</a>   |
| <b>3.</b>   | <p><b>It is essential to have a mobile number and a unique email ID.</b></p> <p>All future communications will be sent to the registered mobile number and email ID. WBJEEB will not be responsible for non-receipt of any communication due to the mobile number and/or the email ID being wrong/non-existing/non-functional/changed or due to network condition.</p>   |
| <b>4.</b>   | <p>Once the registration details i.e., <b>name, father's name, mother's name, gender, domicile and date of birth</b> are entered and submitted, this information <b>cannot be changed/modified/edited under any circumstances.</b></p> <p>Also, the information must match exactly with the school/college admit cards, mark sheets, certificates, photo identity cards, caste/category/income/EWS certificates etc. which a candidate has to produce at the time of entering the examination hall, during counselling/admission and registration with the University/Council etc.</p> |
| <b>5.</b>   | Do not attempt to make any duplicate application.  |
| <b>6.</b>   | Do not share your application number; password, security question/answer with anyone.  |
| <b>7.</b>   | Upload <b>scanned</b> copy of photograph and signature as per the instructions provided in the Information Bulletin. If any candidate receives any SMS/email regarding discrepancy in photograph/ signature, he/she must take corrective action immediately <b>within one day</b> . Admit cards will not be issued if these images are illegible and thus not acceptable.  |
| <b>8.</b>   | If any information <b>other than</b> name, father's name, mother's name, gender, domicile and date of birth given in the application needs to be corrected, the rectification can be done by the candidate only within the notified ' <b>Correction Period</b> '. The Board cannot and will not make or allow any correction thereafter.   |
| <b>9.</b>   | <p>The Examination Fees can be paid by Net Banking/ Debit Card/ Credit Card only.</p> <p>Application fee for the examination is <b>Rs 200 (Rupees two hundred only) for SC/ST/OBC-A/OBC-B/Orphan candidates and Rs 300 (Rupees three hundred only) for all other candidates, plus the Bank's service charges</b> as applicable.</p> <p><b>The fee once paid is not refundable under any circumstances.</b></p> <p><b>Do not wait for the last day to make fee payment to avoid payment failure by Bank or EPG.</b></p>   |

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| <b>10.</b> | Keep copies of <b>confirmation page, admit card</b> in safe custody.  |
| <b>11.</b> | Candidates are requested to go through the Board's website ( <a href="http://www.wbjeeb.nic.in/wbjeeb.in">www.wbjeeb.nic.in/wbjeeb.in</a> ) regularly to update themselves for the latest information.  |
| <b>12.</b> | For any information on required Academic Qualification in respect to admission into different University/Institution and in respect to other specific criteria issued by the Government/Regulatory bodies from time to time, the candidates are requested to regularly go through the websites of the respective University/Institution/Regulatory body and the Board's website. Board will not be held responsible by any way, if any candidate fails to aware himself/herself regularly on any updated information. |
| <b>13.</b> | For any query regarding the examination, contact:<br><br><b>The Controller of Examinations</b><br><b>West Bengal Joint Entrance Examinations Board</b><br><b>AQ-13/1, Sector -V, Salt Lake City, Kolkata-700091</b><br><br><b>Examination Helpdesk: -1800-1023-781, 1800-3450-050</b><br><b>Email: <a href="mailto:info@wbjeeb.in">info@wbjeeb.in</a></b>   |

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| 1.0                                   | <b>Introduction:</b>  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
|---------------------------------------|---|---------|------------------|------------------------------------|----|---------------------------------------|----|---------------------------------|---|-----------------|----|-------------------|---|-------------------|---|--------------|-----------|
|                                       | <p><b>The West Bengal Joint Entrance Examinations Board</b></p> <p>The West Bengal Joint Entrance Examinations Board (WBJEEB) was established in 1962 by Government of West Bengal in exercise of the powers conferred under article 162 of the Constitution of India in pursuant to No. 828-Edn(T), dated 02.03.1962. Subsequently, the Board was recognised as a Statutory Body vide West Bengal Act XIV of 2014 and was authorised for conducting the Joint Entrance Examination (WBJEE) in respect to admission to various institutions in West Bengal imparting education in Medical, Engineering and Technological courses.</p> <p>The Board is empowered to conduct Common Entrance Examinations for admission to Undergraduate and Postgraduate Professional and Vocational Courses.</p> <p>WBJEEB has been instrumental in the admission process based on online application and allotment through e-Counselling since 2012. It advocates fairness and transparency, ensures no-error, and adopts state-of-the-art technology.</p> |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| 2.0                                   | <b>ANM(R) &amp; GNM-2021</b>  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| 2.1                                   | <p><b>The Examination:</b> For the academic session of 2021-22, the Board will conduct common entrance examinations titled <b>ANM(R) &amp; GNM-2021</b> for admission into two (2) years' Auxiliary Nursing &amp; Midwifery (Revised) course and three (3) years' General Nursing &amp; Midwifery course in various Govt./Pvt./Self-financed institutes in the State of West Bengal.</p>  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| 2.2                                   | <p><b>Schedule of ANM(R) &amp; GNM-2021:</b></p> <p>The examination will be conducted on <b>22<sup>nd</sup> August (Sunday) from 11:00 AM to 12:30 PM.</b></p> <p>The examination will be held only once and there shall be no further examination under any circumstances for those who are unable to appear on the above date and time.</p>   |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| 2.3                                   | <p><b>Pattern of Question Paper.</b></p> <p>The paper will contain following sections.</p> <table border="1" data-bbox="443 1368 1307 1783"> <thead> <tr> <th>Section</th> <th>No. of questions</th> </tr> </thead> <tbody> <tr> <td>Life Sciences (Class IX &amp; X level)</td> <td>25</td> </tr> <tr> <td>Physical Science (Class IX &amp; X level)</td> <td>15</td> </tr> <tr> <td>Arithmetic (Class IX &amp; X level)</td> <td>5</td> </tr> <tr> <td>English Grammar</td> <td>10</td> </tr> <tr> <td>General Knowledge</td> <td>5</td> </tr> <tr> <td>Logical Reasoning</td> <td>5</td> </tr> <tr> <td><b>Total</b></td> <td><b>65</b></td> </tr> </tbody> </table> <p>The paper will contain sixty-five (65) questions. All questions will be of <b>Multiple-Choice Question (MCQ)</b> type, with four answer options. Time for the paper is <b>1½ hours</b>. The questions will be in both <b>English and Bengali language</b> except the English grammar and the logical reasoning part.</p>   | Section | No. of questions | Life Sciences (Class IX & X level) | 25 | Physical Science (Class IX & X level) | 15 | Arithmetic (Class IX & X level) | 5 | English Grammar | 10 | General Knowledge | 5 | Logical Reasoning | 5 | <b>Total</b> | <b>65</b> |
| Section                               | No. of questions  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| Life Sciences (Class IX & X level)    | 25  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| Physical Science (Class IX & X level) | 15  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| Arithmetic (Class IX & X level)       | 5   |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| English Grammar                       | 10  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| General Knowledge                     | 5   |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| Logical Reasoning                     | 5   |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| <b>Total</b>                          | <b>65</b>   |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |
| 2.4                                   | <b>Mode of answering in the examination.</b>  |         |                  |                                    |    |                                       |    |                                 |   |                 |    |                   |   |                   |   |              |           |

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|     | <p>a) Questions are to be answered on specially designed optical machine-readable response <b>(OMR)</b> sheet (Appendix-8), which will be evaluated by Optical Mark Recognition method. Thus, it is very important to follow the correct method of marking.</p> <p>b) There will be four alternative answers for each question. Candidates will indicate response to the questions by <b>darkening the appropriate circle completely with blue/black ball point pen.</b></p> <p>c) Any other kind of marking e.g., filling the bubble incompletely, filling with pencil, cross mark, tick mark, dot mark, circular mark, over writing, scratching, erasing, white ink, marking outside the bubble etc. may lead to wrong/partial/ambiguous reading of the response. <b>WBJEEB will be, in no way, responsible for such eventuality.</b></p> <p>d) Response marking cannot be edited/changed/erased/modified.</p>  |
| 2.5 | <p><b>Scoring Methodology</b></p> <p>a) All questions will have four answer options.</p> <p>b) Only one option is correct.</p> <p>c) Correct response will yield 1 (one) mark.</p> <p>d) Incorrect response will yield - <math>\frac{1}{4}</math> (25% negative) marks.</p> <p>e) For any combination of response with more than one option, the said answer will be treated as incorrect and will yield - <math>\frac{1}{4}</math> (25% negative) marks.</p> <p>f) Not attempting the question will fetch zero mark.</p>   |
| 2.6 | <p><b>Ranking Methodology and publication of Merit Lists</b></p> <p>WBJEEB will prepare merit ranks based on the candidates' <b>score in the entrance tests.</b> Individual candidates will be able to view and download his/her Rank Card, which will contain score and rank. <b>WBJEEB does not publish any general ranks/score list.</b></p> <p>a) Two separate ranks will be published for ANM(R) and GNM.</p> <p>b) The rank shall be in the name and style of '<b>GMR</b>' (General Merit Rank).</p> <p>c) Ranking shall be done in the descending order of marks scored in the entrance test. In case of ties, tie-breaking rules as given in section 2.7 shall be applicable.</p> <p>d) Separate reserved category merit position will also be indicated for respective category of students e.g., SC/ST/OBC-A/OBC-B/PwD/EWS/Orphan/CD etc. as applicable.</p> <p>e) <b>Sequencing order for counselling/allotment of seat/admission will be based on GMR only</b> (not on category ranks). Category ranks are only for information to candidates.</p> <p>f) Category ranks are generated based on the category information given by the candidates during online application. If during verification, any candidate's claim is found invalid, his/her category rank will be cancelled and the candidate will be considered in general category. <b>Category ranks of other candidates will not be revised.</b></p> |
| 2.7 | <p><b>Tie-breaking Methodology in Merit Rank.</b></p>   |

|                                      | <ul style="list-style-type: none"> <li>a) More positive marks in total.</li> <li>b) More positive marks in Life Science.</li> <li>c) More positive marks in Physical Science.</li> <li>d) More positive marks in English grammar.</li> <li>e) More positive marks in Arithmetic.</li> <li>f) More positive marks in Logical reasoning.</li> <li>g) More positive marks in General Knowledge.</li> <li>h) If tie exists still thereafter, same will be broken by the date of birth (DOB) of the concerned candidates; the older candidate will be given preference over the younger one.</li> </ul>   |   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
|--------------------------------------|--|---|--------|-----|-----------|-------------|-----------------|----------------|-------------------------|-------------------------|--------------|---|---|-------------|--|--|--------------------------------------|---|--|
| <b>2.8</b>                           | <b>Rules of the examination (ANM(R) &amp; GNM-2021):</b> Rules to be followed during the examination is given in APPENDIX-6  |   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| <b>3.0</b>                           | <b>Eligibility and academic qualification criteria.</b>  |   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| <b>3.1</b>                           | <b>Eligibility criteria for appearing in ANM(R) &amp; GNM-2021.</b> <ul style="list-style-type: none"> <li>a) The applicant must be a citizen of India.</li> <li>b) The applicant must have passed OR must be appearing in 2021 in class 12 examination in (10+2) system only.</li> <li>c) The applicant's age must be at least 17 (seventeen) years as on 31.12.2021 i.e., the applicant should have been born on or before 31.12.2004.</li> </ul>  |   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| <b>3.2</b>                           | <b>Eligibility criteria for admission (As intimated by the concerned Authorities).</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Criteria</th> <th style="text-align: center;">ANM(R)</th> <th style="text-align: center;">GNM</th> </tr> </thead> <tbody> <tr> <td>1. Gender</td> <td style="text-align: center;">Only Female</td> <td style="text-align: center;">Male and Female</td> </tr> <tr> <td>2. Maximum age</td> <td style="text-align: center;">35 years as on 31.12.21</td> <td style="text-align: center;">35 years as on 31.12.21</td> </tr> <tr> <td>3. Residence</td> <td>Must be a permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020 and she must be a permanent resident of a <b>Gram Panchayet</b> area</td> <td>Must be a permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020.</td> </tr> <tr> <td>4. Language</td> <td colspan="2">Must be able to read, write and express in Bengali and/or Nepali</td> </tr> <tr> <td>5. Minimum educational qualification</td> <td colspan="2"> <ul style="list-style-type: none"> <li>a) Must pass '10+2' examination from any recognized Board <sup>(1)</sup> with at least 40% marks in aggregate.</li> <li>b) Must pass <sup>(2)</sup> in English with at least 40% marks in '10+2' examination.</li> <li>c) Candidates passing (10+2) in Vocational Stream must be from any one of the following three disciplines. <ul style="list-style-type: none"> <li>1. Health Care Science.</li> <li>2. Agriculture.</li> </ul> </li> </ul> </td> </tr> </tbody> </table> | Criteria  | ANM(R) | GNM | 1. Gender | Only Female | Male and Female | 2. Maximum age | 35 years as on 31.12.21 | 35 years as on 31.12.21 | 3. Residence | Must be a permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020 and she must be a permanent resident of a <b>Gram Panchayet</b> area | Must be a permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020. | 4. Language | Must be able to read, write and express in Bengali and/or Nepali |  | 5. Minimum educational qualification | <ul style="list-style-type: none"> <li>a) Must pass '10+2' examination from any recognized Board <sup>(1)</sup> with at least 40% marks in aggregate.</li> <li>b) Must pass <sup>(2)</sup> in English with at least 40% marks in '10+2' examination.</li> <li>c) Candidates passing (10+2) in Vocational Stream must be from any one of the following three disciplines. <ul style="list-style-type: none"> <li>1. Health Care Science.</li> <li>2. Agriculture.</li> </ul> </li> </ul> |  |
| Criteria                             | ANM(R)   | GNM   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| 1. Gender                            | Only Female  | Male and Female   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| 2. Maximum age                       | 35 years as on 31.12.21  | 35 years as on 31.12.21   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| 3. Residence                         | Must be a permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020 and she must be a permanent resident of a <b>Gram Panchayet</b> area  | Must be a permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020. |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| 4. Language                          | Must be able to read, write and express in Bengali and/or Nepali   |   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |
| 5. Minimum educational qualification | <ul style="list-style-type: none"> <li>a) Must pass '10+2' examination from any recognized Board <sup>(1)</sup> with at least 40% marks in aggregate.</li> <li>b) Must pass <sup>(2)</sup> in English with at least 40% marks in '10+2' examination.</li> <li>c) Candidates passing (10+2) in Vocational Stream must be from any one of the following three disciplines. <ul style="list-style-type: none"> <li>1. Health Care Science.</li> <li>2. Agriculture.</li> </ul> </li> </ul>  |   |        |     |           |             |                 |                |                         |                         |              |   |   |             |  |  |                                      |   |  |



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|            | <p style="text-align: center;">3. Home Science.</p> <p>6. All candidates must be medically fit for the course and produce a Medical Fitness Certificate in the format given in appendix-7 at the time of admission.</p>  |
|            | <p>(1) Recognized Board: Refer to the list of recognized Board/Council given in Board's website <a href="http://www.wbjeeb.nic.in">www.wbjeeb.nic.in</a></p> <p>(2) 'Passed' means passed in both theory and practical as applicable.</p> <p>..</p>  |
| <b>3.3</b> | <p><b>Verification of eligibility criteria.</b></p> <p>Admit cards for the examination are issued based on the information provided by the candidate. All verifications are done during and after counselling. Hence candidates cannot assume that the personal information shown in the admit card are accepted/approved by the Board.</p> <p>If it is found during counselling that any information given by the candidate is/are not correct or if the candidate is unable to produce certificate/document/proof for the same, his/her information will be corrected/modified accordingly which may even make him/her ineligible for some/any course(s).</p> <p>Similarly, if at any stage during or after counselling it is found on scrutiny that the information/document(s) provided by the candidate is false/incorrect, his/her candidature shall be treated as cancelled even if he/she secured a Merit Rank and/or a seat has been allotted to the candidate. Hence, securing a Rank does not constitute a right/guarantee in favour of a candidate for his/her claim for admission if he/she fails to comply with the required criteria.</p> |
| <b>4.0</b> | <p><b>Seat Matrix:</b></p> <p>The seat matrix for last year i.e., for the academic session 2020-21 is given in Board's website.</p> <p>Seat matrix for the academic session 2021-22 will be declared by the competent Authority in due course of time and will be published at Board's web site before counselling.</p> <p>Note that there may be other seats available in some institute/course which are not offered through e-counselling and hence are not shown in the seat matrix.</p>   |
| <b>5.0</b> | <p><b>Reservation of Seats.</b></p> <p>a) Reservation policies of the Indian Nursing Council and the Dept. of H&amp;FW, Govt. of WB will be followed for admission in reserved seats.</p> <p>b) Number of category wise reserved seats will be declared by the Competent Authorities before counseling.</p> <p>c) Such reservation shall be restricted to candidates who are Indian citizen and domiciled in West Bengal.</p> <p>d) Candidates claiming such reservation must submit relevant Certificate issued from any of the Competent Authorities.</p> <p>e) The certificate is to be produced during counselling, admission etc. If the certificate is then found to be invalid, the candidate will lose the opportunity of</p>  |

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|-----|--|
|     | <p>admission in reserved category; thereafter he/she will be considered in unreserved category.</p> <p>a) Reservation of seats as per applicable rules of Appropriate Authorities will be available for following categories of candidates.</p> <p>(i) Scheduled Caste candidates,</p> <p>(ii) Scheduled Tribe candidates,</p> <p>(iii) Other Backward Classes Category-A candidates,</p> <p>(iv) Other Backward Classes Category-B candidates,</p> <p>(v) EWS candidates,</p> <p>(vi) PwD candidates,</p> <p>(vii) Female candidates belonging to orphanages and inmates of destitute Homes recognized by the Social Welfare Department, Govt. of West Bengal,</p> <p>(viii) Lady Civil Defence volunteers under Home (Civil Defence) Department, Govt. of West Bengal</p>  |
| 6.0 | <p><b>Requirements in terms of Residential/Domicile Criteria.</b></p> <p>a) Candidates being permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020 and <b>in a Gram Panchayet</b> area.</p> <p>i. They are eligible for both ANM (R) and GNM.</p> <p>ii. They must submit Residential/Domicile Certificate (as per Proforma-1 given in APPENDIX-1)</p> <p>iii. The Residential/Domicile Certificate is to be issued only by a B.D.O of Local Block/ Government Gazetted Officer of the concerned District where the candidate resides/ Sabhadhipati of local Zilla Parishad/ Sabhapati of local Panchayet Samity/ Prodhan of local Gram-Panchayet / Local M.P/ Local M.L.A.</p> <p>b) Candidates being permanent resident of West Bengal uninterruptedly for at least last five years till 31.12.2020 <b>but not in a Gram Panchayet</b> area.</p> <p>i. They are eligible for only GNM.</p> <p>ii. They must submit Residential/Domicile Certificate (as per Proforma-2 given in APPENDIX-2)</p> <p>iii. Residential/Domicile Certificate is to be issued only by a Government Gazetted Officer of the concerned District where the candidate resides/ Sabhadhipati of local Zilla Parishad/ Sabhapati of local Panchayet Samity/ Prodhan of local Gram-Panchayet / Mayor or Councillor of local Municipal Corporation/ Chairman of local Municipality/ Ward Councillor of local Municipality / Local M.P/ Local M.L.A.</p> <p>c) Candidates need to download the required proforma and keep the certificate ready to be produced/ uploaded during counseling, admission etc.</p> <p>d) If any of the certificates is then found to be invalid, the candidate will lose the opportunity of admission</p> |
| 7.0 | <p><b>Competent Authorities for the issuance of SC/ST Certificate for candidates claiming under such reserve category of seats.</b></p> <p>SC/ST Certificates are to be issued by any of the following authorities:</p>  |

|             |   |
|-------------|---|
|             | <p>(i) Sub-Divisional Officers for all districts except Kolkata</p> <p>(ii) District Welfare Officer, Kolkata &amp; Ex-Officio Joint Director, B.C.W. in case of Kolkata Municipal Area (as defined in clause (9) of Section 2 of K.M.C Act, 1980</p>   |
| <b>8.0</b>  | <p><b>Competent Authorities for the issuance of OBC-A / OBC-B Certificate for candidates claiming under such reserve category of seats:</b></p> <p>As per Notification vide No. 374(71)-TW/EC/MR-103/94 dated 27/7/1994, read with Memorandum No. 1204-SBCW/MR-67/10 dated 27/7/2015 issued by Backward Classes Welfare Department. Govt. of W.B., the Sub Divisional Officer of a Sub- Division in a District is the certificate issuing authority. In Kolkata such certificate is issued by such an officer as the State Government by modification authorizes. Accordingly, the District Welfare Officer, Kolkata and Ex-officio Joint Director, BCW has been notified to act as the certificate issuing authority in respect of Kolkata covering the jurisdiction of the Kolkata Municipal Corporation.</p>   |
| <b>9.0</b>  | <p><b>Competent Authorities for the issuance of EWS Certificate.</b></p> <p>According to the existing rules, EWS certificates can be issued by any of the following officers of the area where the candidate and/or his family normally resides.</p> <p>a) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.</p> <p>b) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.</p> <p>c) Revenue Officer not below the rank of Tehsildar.</p> <p>d) Sub-Divisional Officer.</p>   |
| <b>10.0</b> | <p><b>Reservation of seats for PwD candidates</b></p> <p>a) <b>Reservation policy for admission for PwD candidates may vary course wise and Institute wise. Candidates are advised to go through the admission policy of the respective Institutions, Universities, Regulatory Bodies.</b></p> <p>The types of disabilities and the percentage of disability for which reservation under PwD category will be admissible (as intimated by the Dept. of H&amp;FW, Govt. of WB) is as below.</p> <ul style="list-style-type: none"> <li>• <b>PwD reservation will be available for only 40% to 50% locomotor disability in lower limbs.</b></li> </ul> <p>b) No request for change in the category will be entertained after the last date of correction of application form and no subsequent changes will be effective after declaration of the result.</p> <p>c) All candidates claiming PwD status=YES will have to physically report to IPGMER, SSKM Hospital, Kolkata, on a scheduled date for physical verification. The report given by IPGMER will be considered as firm and final and WBJEEB will not entertain any further communication in this regard.</p> |
| <b>10.1</b> | <p><b>Special facilities to PwD candidates for appearing in the examination.</b></p> <p>a) <b>Concessional application fees:</b> PwD candidates are eligible for 40% concession on application fees. To avail the same, the candidate must formally apply in writing (enclosing a copy of his/her confirmation page and PwD certificate) to the Chairman, WBJEEB and send/submit the application to the Board office within the last date of online application.</p>  |

|             |  |
|-------------|--|
|             | <p><b>b) Compensatory time:</b> Twenty minutes per hour compensatory time as per duration of examination (On pro-rata basis) will be allowed to the PwD candidates with benchmark disabilities. The candidate must formally apply in writing (enclosing a copy of his/her confirmation page and PwD certificate) to the Chairman, WBJEEB and send/submit the application to the Board office within the last date of online application. <b>Special arrangement will be made in the office of the Board in Kolkata for such candidates to sit for the examination.</b></p> <p><b>c) Scribe/reader:</b> Facility of own Scribe/Reader will be allowed to a candidate with benchmark disability and has limitation in writing including that of speed if so desired by him/her. To avail this facility, the candidate must formally apply in writing (enclosing a certificate in the format as given in appendix-4 and a letter of undertaking in the format as given in appendix-5) to the Chairman, WBJEEB and send/submit the application to the Board office within the last date of online application. <b>Special arrangement will be made in the office of the Board in Kolkata for such candidates to sit for the examination.</b></p> <p>d) The Board's decision in this regard will be final and binding on the candidate.</p> |
| <b>11.0</b> | <b>Civil Defence Certificate:</b> Candidates allotted seats in Civil Defence quota will have to submit (at the time of document verification) necessary certificate issued by the Officer-in-Charge of the concerned Department to the effect of availing Civil Defence Training and self-attested photocopy of Membership Certificate of casualty service, Civil Defence with Serial No. issued by the Officer commanding (applicable for Lady Civil Defence volunteers only).  |
| <b>12.0</b> | <b>Orphanage and inmate-ship certificate:</b> Candidates allotted seats in Orphanage and inmate-ship quota will have to submit (at the time of document verification) necessary certificate issued by the Orphanage and inmate-ship (of at least 5 years) in the concerned Destitute Homes recognized by the Social Welfare Department, Govt. of West Bengal (Applicable for Orphanage/inmates of Destitute Homes and for <b>female</b> candidates only).  |
| <b>13.0</b> | <p><b>Training:</b></p> <p>a) Selected and admitted candidates must join the training course at the respective institute on the notified date, for which the candidate must on his/her own, regularly keep in touch with the institute and follow the notices. If a candidate fails to join the training, the seat will be considered vacant and will be allotted to the next deserving candidate. No individual information will be given to any candidate in this regard.</p> <p>b) To provide employment to the candidates, after completion of the training, is <b>not</b> to be taken as an obligation on the part of the Govt. of West Bengal.</p> <p>c) The <b>ANM (R)</b> trainees admitted in Govt. Institutes will be given <b>Stipend @ Rs.500/-</b> (Or as per existing Govt. Rule) per month for 2(two) years only.</p> <p>d) During the period of training if any candidate commits any unlawful activity or violation of rules and regulations of the training course, she/he will be discharged from the training course.</p>  |
| <b>14.0</b> | <p><b>Legal jurisdiction</b></p> <p>a) All matters pertaining to conduct of the examination and counselling shall fall within the jurisdiction of Kolkata only.</p> <p>b) The Board will not be a party pertaining to any dispute arising in the process of admission</p>  |
| <b>15.0</b> | <b>Procedure for submission of application form, payment of examination fees.</b>  |

|      |   |
|------|---|
| 15.1 | <p><b>Registration</b></p> <p>a) The candidate will enter personal details such as, name, father's name, mother's name, date of birth, gender, identification type and number, present and permanent address, mobile number, email ID etc.</p> <p>b) <b>Candidates must be careful while entering name, father's name, mother's name, date of birth, gender and domicile. This information cannot be changed/edited/modified under any circumstances.</b></p> <p>c) Then the candidate has to create password, choose security question/ answer, review and submit the registration.</p> <p>d) An application number will be generated and will appear on the screen. Also, SMS/email will be sent to the candidate.</p> <p>e) Candidate must remember his/her application number, password and security question/answer. If the candidate forgets the password, he/she has to recover it through "Forgot Password" option. <b>There is no other way to recover the password.</b></p> <p>a) It is not possible for any person/agency to change/edit/input any information without knowing the password. Hence candidates must not share their password with anybody. <b>The Board will not be responsible for any change resulting from sharing/ divulging of the password.</b></p> |
| 15.2 | <p><b>Application</b></p> <p>a) At this stage, the candidate needs to fill up various other information such as, domicile, category, PwD status, family income status, religion, nationality, academic details etc.</p> <p>b) Thereafter the candidate needs to choose any three zones of examinations in order of his/her choice and submit the application.</p>   |
| 15.3 | <p><b>Uploading of images</b></p> <p>a) The candidate is required to upload JPG/JPEG images of his/her recent colour photograph (10 to 200kB) and signature (4 to 30 kB).</p> <p>b) If any document e.g., certificate/marksheet etc. is to be uploaded, it must be in PDF format (50 to 300kB)</p> <p>c) All documents are to be uploaded in one go.</p>  |
| 15.4 | <p><b>Payment of Examination Fees</b></p> <p>a) The Examination Fees can be paid by Net Banking/ Debit Card/ Credit Card only.</p> <p>b) Application fee for the examination is <b>Rs 200 (Rupees two hundred only) for SC/ST/OBC-A/OBC-B/Orphan candidates and Rs 300 (Rupees three hundred only) for all other candidates, plus the Bank's service charges</b> as applicable.</p> <p><b>a) The fee once paid is not refundable under any circumstances.</b></p>   |
| 15.5 | <p><b>Confirmation Page</b></p> <p>a) On successful completion of all the above steps, candidate shall be directed to download the 'Confirmation Page' which means that the application is <b>complete</b>.</p> <p>b) APPLICATION IS <b>NOT COMPLETE</b> UNTIL THE CONFIRMATION PAGE IS GENERATED.</p> <p>c) The confirmation page contains information as given by the candidate. Also, the same information will be repeated in the admit card and the rank card. As such,</p>  |

|      |  |
|------|--|
|      | <p>the Board is in no way responsible for any mistake in it due to incorrect entry given by the candidate.</p> <p>d) Candidate should take a Print-out of the Confirmation Page and should preserve the same carefully. <b>The confirmation page cannot be regenerated after completion of the declared e-counselling and admission process conducted by the Board. Hence it is the responsibility of the candidate to preserve it safely.</b></p> <p>e) If any candidate loses his/her confirmation page, a duplicate can be provided by the Board, but only till 60 days after the date of declaration of result. In order to get a duplicate confirmation page, the candidate must apply to the Board and pay a processing fee of Rs. 500/- by a bank draft in the name of “West Bengal Joint Entrance Examinations Board” payable in Kolkata.</p>  |
| 15.6 | <p><b>Correction of application form</b></p> <p>a) It is not possible to correct any primary registration data i.e., <b>Name, Father’s Name, Mother’s name, gender, domicile and Date of birth.</b></p> <p>b) If any candidate intends to correct any other information in his/her application, he/she can do so after logging in during the given <b>correction period. The Board cannot entertain any request for any correction under any circumstances beyond the correction period.</b></p> <p>c) <b>Also, the Board will not make any correction on behalf of any candidate.</b></p> <p>d) Confirmation page, admit card, rank card etc. will be issued with the personal detail as is given by the candidate. In case of any problem to the candidate during admission or thereafter due to any mistake committed by him/her, <b>the Board is not able to render any help e.g., issuing any letter of correction.</b> The candidate must take corrective actions at his/her end with the institute, where he/she takes admission.</p> |
| 16.0 | <p><b>Admit Card</b></p> <p>a) Admit cards will be generated on the notified date for the student to download and take a print. Candidate must carry a printed hard copy of the admit card to the examination centre.</p> <p><b>b) Candidates must ensure that the admit card is not mutilated/ distorted/ soiled even by accident. Candidates with such mutilated/ distorted/ soiled admit cards will not be allowed to appear in the examination.</b></p> <p>c) If a candidate needs a duplicate admit card after the examination, the same can be provided by the Board, but only till 60 days after the date of declaration of result. In order to get a duplicate, the candidate must apply to the Board and pay a processing fee of Rs. 500/- by a bank draft in the name of “West Bengal Joint Entrance Examinations Board” payable in Kolkata.</p>   |
| 17.0 | <p><b>Allocation of examination centre.</b></p> <p>a) Allocation of examination centre will be based on the choices given by the candidate during online application. However, <b>discretion of the Board in allocation of examination centre shall be final.</b> No request for change of allocated centre will be entertained under any circumstances.</p> <p>b) List of district-wise examination zones is given in <b>APPENDIX-7.</b></p>  |

|             |  |
|-------------|--|
|             | <p>c) <b>Any examination zone may be dropped if adequate numbers of candidates are not available or under any unavoidable circumstance. In such case the candidate will be allocated alternative examination zone</b></p>  |
| <b>18.0</b> | <p><b>Evaluation and declaration of result</b></p> <p>a) <b>WBJEEB does not publish any rank/score list.</b></p> <p>b) Result will be published in the form of Rank Card, which will contain all relevant ranks and total score.</p> <p>c) Two separate ranks will be published for ANM(R) and GNM.</p> <p>d) Candidates can view and download their rank card by logging in with their password.</p> <p>e) Duplicate rank cards cannot be generated at any later stage after completion of counselling and admission conducted by the Board. Hence candidates are advised to retain their rank cards carefully in a secured place for all future purpose.</p> <p>f) If a candidate needs a duplicate rank card even after completion of counselling and admission conducted by the Board, the same can be provided, but only till 60 days after the date of declaration of result.</p> <p>g) In order to get a duplicate rank card, the candidate must apply to the Board and pay a processing fee of Rs. 500/- by a bank draft in the name of “West Bengal Joint Entrance Examinations Board” payable in Kolkata</p> <p>h) Ranks cards with scores are be issued to all candidates, who appears in the examination. But all <b>may not be awarded a rank and hence may not be eligible for counseling</b>, for which a cut off rank and/or a cut off score will be decided by the board.</p> |
| <b>19.0</b> | <p><b>Counselling/seat allotment and provisional admission.</b></p> <p>a) A separate notification with details of counseling/seat allotment and admission will be published in <b>www.wbjeeb.in</b> and <b>www.wbjeeb.nic.in</b> in due course after publication of result.</p> <p>b) Course-wise and institute wise availability of seats as to be provided by the Competent Authorities will also be published before counseling and seat allotment.</p>   |

**APPENDIX -1**

**PROFORMA-1**

for

**Residential/Domicile Certificate for both ANM(R) & GNM course**

for

**permanent residents of the Gram Panchayet area of the concerned District of West Bengal (from where the candidate applies) uninterruptedly for at least five preceding years till 31.12.2020.**

I hereby certify that I personally know Ms. ....

D/o, ....., W/o, .....,

She is a citizen of India and has been residing in the **Gram Panchayet area** in the district of ..... in West Bengal for at least five years till 31.12.2020.

Her present address is .....

.....  
.....



(Candidate's Photograph)



**Candidate must sign here in front of the certifying authority.**

\_\_\_\_\_  
Signature of Certifying Authority with date and office seal



**APPENDIX-2**

**PROFORMA-2**

for

**Residential/Domicile Certificate for only GNM course**

for

**permanent residents of the District of West Bengal (from where the candidate applies) uninterruptedly for at least five preceding years till 31.12.2020.**

I hereby certify that I personally know Ms. ....

D/o, ....., W/o, .....,

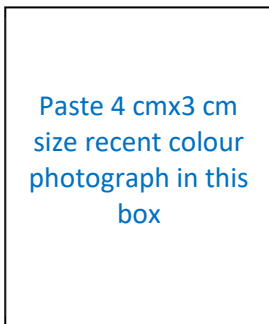
She is a citizen of India and has been residing in the district of .....

in West Bengal for at least five years till 31.12.2020.

Her present address is .....

.....

.....



(Candidate's Photograph)



**Candidate must sign here in front of the certifying authority.**

\_\_\_\_\_  
Signature of Certifying Authority with date and office seal

**APPENDIX-3**

**PROFORMA-3**  
**for**  
**Medical Fitness Certificate for**  
**ANM (R) & GNM courses**



**(A) Personal information:**

1. Candidate's name (in BLOCK letters): \_\_\_\_\_
2. Father's /Guardian's name: \_\_\_\_\_
3. Date of birth: \_\_\_\_\_
4. Present address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Permanent address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(B) History of illness:**

1. Past and present illness:
2. Family history:

**(C) Physical examination:**

1. Height:
2. Physical built:
3. Deformity:
4. Posture and gait:
5. Condition of skin and mucous membrane:
6. Teeth and gum
7. Hearing:
8. Mental alertness:
9. Blood pressure
10. Pulse and respiration
11. Urine test for Albumin and Sugar:
12. Blood test for TC, DC, ESR and Hb%:
13. Vision:          Right eye:                  Left eye:
14. Heart:
15. Lung (X-ray chest):
16. Abdomen (Liver and Spleen)
17. Menstrual History (For female candidates):

(D) "I hereby certify that I have examined Mr./Ms. \_\_\_\_\_, a candidate for ANM(R)/GNM training course and I couldn't discover that he/she has any disease (communicable or otherwise), constitutional weakness or bodily infirmity, except \_\_\_\_\_. I do not consider this a disqualification for the said training.

According to the statement of Mr./ Ms. \_\_\_\_\_, he/ she is \_\_\_\_\_year old and by appearance he/ she is about \_\_\_\_\_year old".

In view of the above findings, the candidate is

- a) FIT OR
- b) Unfit on account of \_\_\_\_\_ OR
- c) Temporarily unfit on account of \_\_\_\_\_

\_\_\_\_\_  
Full signature of the candidate with date

Place:

\_\_\_\_\_  
Signature of the Medical Practitioner

Date:

Name:

Degree:

Registration No.

Official seal:

## APPENDIX – 4

**Certificate regarding physical limitation to write in an examination.****Certificate No.** ..... **Dated** .....

This is to certify that Mr./Ms. ....

Son/daughter of Mr. Ms. ....

Residing at .....

Paste 4 cmx3  
cm size recent  
colour  
photograph of  
the candidate  
in this box.

Having WBJEE-2021 application No. .... has the following disability  
(name of the Specified Disability)..... In percentage of  
.....(in words) .....(in figures).Please tick the specified disability (Assessment may be done on the basis of Gazette of India,  
Extraordinary, Part-II, Section-3, Subsection (ii)) Ministry of Social Justice and  
Empowerment)

| S. No. | Category                 | Type of Disability                 | Specified Disability  |
|--------|--------------------------|------------------------------------|---|
| 1      | Physical Disability      | Locomotor Disability               | a) Leprosy cured person,<br>b) Cerebral palsy,<br>c) Dwarfism,<br>d) Muscular dystrophy,<br>e) Acid attack victims  |
|        |                          | Visual Impairment                  | a) Blindness,<br>b) Low vision  |
|        |                          | Hearing Impairment                 | a) Deaf,<br>b) Hard of hearing  |
|        |                          | Speech & Language Disability       | a) Permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes |
| 2      | Intellectual Disability  |                                    | a) Specific learning Disability (Perceptual Disabilities, Dyslexia, Dyscalculia, Dyspraxia & Development Aphasia)<br>b) Autism spectrum disorder                                |
| 3      | Mental Behaviour         |                                    | a) Mental illness   |
| 4      | Disability caused due to | i. Chronic Neurological Conditions | a) Multiple sclerosis<br>b) Parkinsonism  |
|        |                          | ii. Blood disorder                 | a) Haemophilia,<br>b) Thalassemia,<br>c) Sickle cell disease  |
| 5      | Multiple Disabilities    |                                    | a) More than one of the above specified disabilities including deaf blindness   |

This is to further certify that he /she has physical limitation which hampers his/her writing capabilities to write the examination owing to his/her disability.

Signature

Name

Chief Medical Officer/ Civil Surgeon/Medical Superintendent

Govt. Health Care Institution with seal

**APPENDIX-5**

**Letter of Undertaking for Using Own Scribe**

I....., a candidate with.....  
 (name of the disability) appearing for the .....  
 (name of the examination) bearing Application No. .... do hereby state  
 that ..... (name of the scribe) will provide  
 the service of scribe/reader for the undersigned for taking the aforesaid examination.

I do hereby undertake that his qualification is .....

Signature of the candidate

Name of the scribe: .....

ID of the scribe: .....

ID number: .....

Paste 4 cmx3  
 cm size recent  
 colour  
 photograph of  
 the scribe in  
 this box.

## APPENDIX: 6

**Rules of the Examination**

1. Candidates are advised to enter the examination centres at least 30 minutes before commencement of the test.
2. Be sure about the exact location of your examination centre and means of commuting, in order to avoid any inconvenience on the day of examination.
3. No candidate will be allowed to seat for the test in any centre other than the one allotted to him/her and as is mentioned in the admit card.

Any candidate found to occupy a seat other than the one allotted to him/her will be **reported against** & his/her paper will be cancelled.

4. Carry the following documents to enter the examination centre.
  - a. A printed copy of admit card of ANM(R) & GNM-2021.
  - b. A copy of colour photograph as was uploaded during online application.
  - c. Any photo identity card in original such as Aadhaar card/ Pan card / Passport/ 10<sup>th</sup> standard admit card/ School – ID card/ Voter ID/ Ration Card with Photograph/ Bank Passbook with Photograph/ Any other Valid Govt. Identity card With Photograph.
5. Frisking may be carried out while entering the centre for checking prohibited objects.
6. Candidates are advised to take their seats at least 15 minutes before the test.
7. No candidate will be allowed to enter the examination hall **beyond the scheduled time of commencement of the test under any circumstance**.
8. Candidates are not allowed to carry any written or printed material, calculator, pen, docu-pen, log table, wristwatch, any communication device like mobile phones etc. inside the examination hall. Any candidate found with such items will be **reported against** & his/her candidature will be summarily cancelled.
9. Question booklets will be distributed well before commencement of the test. Take out the OMR sheet without breaking seals of the question booklet and check that your OMR number & question booklet number are same. If not, ask the invigilator to replace the whole set from same series. **(See sample OMR in appendix - 8)**.
10. Put your signature on the top of question booklet.
11. Read the instructions given on OMR & on the cover page of question booklet very carefully.
12. Write question booklet number & roll number at the appropriate places on the OMR. Wrong entry of question booklet number & roll number may lead to rejection of the OMR or wrong scoring, for which the Board will not remain responsible. If any candidate makes any mistake, he/she must **not** overwrite. Request the invigilator to strike it out & rewrite the correct numbers and put his/her signature.
13. Darken appropriate bubbles of question booklet number & Roll number.

14. Write your name in BLOCK LETTERS, name of the centre & put your signature in appropriate places on the OMR. Do not put any stray mark anywhere else; it may lead to rejection of OMR.
15. Check that your Roll number, photograph, spelling of your name in the attendance sheet (**see appendix - 9**) matches with those given in your admit card. If any correction is needed, bring it to the notice of the invigilator.
16. Question booklet seals can be opened only at the time of commencement of test and as will be announced by the invigilator. Check all the pages of question booklet. If there is any damage or missing page or any difficulties to read the question booklet, ask your invigilator to replace the whole set from the same series.
17. Maintain silence during the test. Any conversation/gesticulation or creation of disturbances will be deemed as misdemeanor. If any candidate is found adopting any unfair means, his/her candidature will be cancelled, and / or he/she will be debarred either permanently or for a period of time as is deemed fit by the Centre-in- Charge.
18. No discussion will be allowed with the invigilator regarding any question.
19. Candidates may do rough work in the space provided in the question booklet.
20. No candidate will leave his/her seat without permission of the invigilator until the test is over.
21. No candidate will leave the hall till the end of the test & all OMRs are collected & tallied by the invigilator.
22. Candidates can take his/her question booklet after the test.
23. If any Examinee is found impersonating, he/she will be **handed over to the police** & candidature of the original candidate will be cancelled outright.
24. Candidates must follow social distancing and other COVID-19 instructions as applicable.



**APPENDIX –7****District-wise list of examination zones for ANM(R) & GNM-2021**

| <b>Districts of W B.</b> | <b>Zone</b>  |
|--------------------------|--|
| Alipurduar               | Alipurduar   |
| Bankura                  | Bankura  |
| Bankura                  | Bishnupur  |
| Birbhum                  | Bolpur   |
| Birbhum                  | Suri   |
| Cooch Behar              | Cooch Behar  |
| Dakshin Dinajpur         | Balurghat  |
| Darjeeling               | Kurseong   |
| Darjeeling               | Siliguri   |
| Hooghly                  | Arambagh   |
| Hooghly                  | Bandel/Chinsurah   |
| Hooghly                  | Serampore  |
| Howrah                   | Salkia/Bally/Uttarpara   |
| Howrah                   | Howrah Maidan/Shibpur  |
| Howrah                   | Santragachi/Domjur   |
| Howrah                   | Uluberia   |
| Jalpaiguri               | Jalpaiguri   |
| Jhargram                 | Jhargram   |
| Kalimpong                | Kalimpong  |
| Kolkata                  | Central Kolkata<br>(Moulali/Beliaghata/Narkel Danga/Phool Bagan/Kakurgachi/Park Circus)    |
| Kolkata                  | North Kolkata<br>(Shyam bazar/ Bagh Bazar/Girish Park/Burra Bazar/ College Street/Sealdah) |
| Kolkata                  | Salt Lake/New Town<br>(Salt Lake/Lake Town/New Town/Rajar Hat)                             |
| Kolkata                  | South Kolkata<br>(Ballygaunge/Minto Park/Bhowanipore/Tollygaunge/Jadavpur)                 |
| Kolkata                  | West Kolkata<br>(Joka/Behala/Alipore/Chetla/Khidirpore/Budge Budge)                        |
| Malda                    | Malda  |
| Murshidabad              | Berhampur  |
| Murshidabad              | Jiaganj  |
| Murshidabad              | Raghunathganj  |
| Nadia                    | Kalyani  |
| Nadia                    | Krishnanagar   |
| Nadia                    | Nabadwip   |
| North 24 Parganas        | Ashoknagar   |

|                   |   |
|-------------------|---|
| North 24 Parganas | Barasat<br>(Airport/Madhyamgram/Barasat)  |
| North 24 Parganas | Barrackpur<br>(Dum Dum Jn. To Barrackpur) |
| North 24 Parganas | Basirhat                                  |
| Paschim Burdwan   | Asansol                                   |
| Paschim Burdwan   | Durgapur                                  |
| Paschim Medinipur | Garbeta                                   |
| Paschim Medinipur | Kharagpur                                 |
| Paschim Medinipur | Medinipur                                 |
| Purba Burdwan     | Burdwan                                   |
| Purba Medinipur   | Contai                                    |
| Purba Medinipur   | Haldia                                    |
| Purba Medinipur   | Tamluk                                    |
| Purulia           | Purulia                                   |
| South 24 Parganas | Jainagar                                  |
| South 24 Parganas | Garia/Sonarpur/Baruipur                   |
| Uttar Dinajpur    | Raiganj                                   |

WBJEEB attempts to allocate the examination centre at the candidate's 1<sup>st</sup> choice. But it may not be possible in all cases. **Discretion of the Board shall be final in this regard. No request for change of allocated centre will be entertained under any circumstances.** Also, any examination zone may be dropped in unavoidable circumstances.

<< END OF DOCUMENT >>

Sample OMR

APPENDIX -8

**82041693**

**TO BE FILLED IN BY THE CANDIDATE USING BLACK/BLUE BALL POINT PEN ONLY**

1. QUESTION BOOKLET NO.

82041693

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**INSTRUCTIONS FOR CANDIDATES**

1. Please do not make any stray /extraneous mark on this sheet. Rough work must not be done on this sheet.
2. Do not damage this sheet by using eraser or white ink etc.
3. Do not write your name or roll number or put any identification on right hand side of this sheet. Violation of this will lead to invalidation of candidature.
4. How to darken the bubbles:

Correct Method

Wrong Methods

**If a candidate tampers with the BARCODE, he / she will be disqualified.**

2. ROLL NUMBER

7630400221

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

|    | <b>PHYSICS</b>            | <b>CHEMISTRY</b>           |
|----|---------------------------|----------------------------|
|    | <b>CATEGORY I: Q1-Q30</b> | <b>CATEGORY I: Q41-Q70</b> |
| 1  | A B C D                   | 41 A B C D                 |
| 2  | A B C D                   | 42 A B C D                 |
| 3  | A B C D                   | 43 A B C D                 |
| 4  | A B C D                   | 44 A B C D                 |
| 5  | A B C D                   | 45 A B C D                 |
| 6  | A B C D                   | 46 A B C D                 |
| 7  | A B C D                   | 47 A B C D                 |
| 8  | A B C D                   | 48 A B C D                 |
| 9  | A B C D                   | 49 A B C D                 |
| 10 | A B C D                   | 50 A B C D                 |
| 11 | A B C D                   | 51 A B C D                 |
| 12 | A B C D                   | 52 A B C D                 |
| 13 | A B C D                   | 53 A B C D                 |
| 14 | A B C D                   | 54 A B C D                 |
| 15 | A B C D                   | 55 A B C D                 |
| 16 | A B C D                   | 56 A B C D                 |
| 17 | A B C D                   | 57 A B C D                 |
| 18 | A B C D                   | 58 A B C D                 |
| 19 | A B C D                   | 59 A B C D                 |
| 20 | A B C D                   | 60 A B C D                 |
| 21 | A B C D                   | 61 A B C D                 |
| 22 | A B C D                   | 62 A B C D                 |
| 23 | A B C D                   | 63 A B C D                 |
| 24 | A B C D                   | 64 A B C D                 |
| 25 | A B C D                   | 65 A B C D                 |
| 26 | A B C D                   | 66 A B C D                 |
| 27 | A B C D                   | 67 A B C D                 |
| 28 | A B C D                   | 68 A B C D                 |
| 29 | A B C D                   | 69 A B C D                 |
| 30 | A B C D                   | 70 A B C D                 |

3. SUBJECT

**PHYSICS & CHEMISTRY**

4. NAME OF THE CANDIDATE (In Block Letters)

BHASKAR DEY

5. NAME OF THE CENTRE

SERAMPORE RAMES CHANDRA GIRLS HIGH SCHOOL

6. SIGNATURE OF THE CANDIDATE

7. SIGNATURE OF THE INVIGILATOR

**8. ANSWERS**








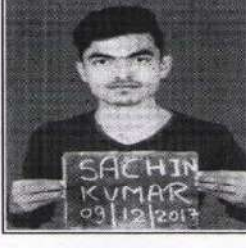


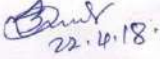
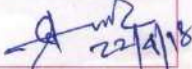
|    | <b>CATEGORY II: Q31-Q35</b> | <b>CATEGORY II: Q71-Q75</b> |
|----|-----------------------------|-----------------------------|
| 31 | A B C D                     | 71 A B C D                  |
| 32 | A B C D                     | 72 A B C D                  |
| 33 | A B C D                     | 73 A B C D                  |
| 34 | A B C D                     | 74 A B C D                  |
| 35 | A B C D                     | 75 A B C D                  |

|    | <b>CATEGORY III: Q36-Q40</b> | <b>CATEGORY III: Q76-Q80</b> |
|----|------------------------------|------------------------------|
| 36 | A B C D                      | 76 A B C D                   |
| 37 | A B C D                      | 77 A B C D                   |
| 38 | A B C D                      | 78 A B C D                   |
| 39 | A B C D                      | 79 A B C D                   |
| 40 | A B C D                      | 80 A B C D                   |

7186

Sample Attendance Sheet

APPENDIX –9

|  <b>WEST BENGAL JOINT ENTRANCE EXAMINATIONS BOARD</b><br>AQ-13/1, Sector - V, Salt Lake City, Kolkata - 700 091<br><b>ATTENDANCE SHEET</b><br><b>WBJEE-2018</b> |  |  |  |                     |              |              |                                  |                                       |  |  |  |
|--|--|--|--|---------------------|--------------|--------------|----------------------------------|---------------------------------------|--|--|--|
| 129238<br>  | CENTRE CODE : 88122<br><br>CENTRE NAME : TALPUKUR KSHETRAMOHN MEMORIAL HIGH SCHOOL(H.S.), 125, OLD CALCUTTA ROAD, NORTH 24 PARGANAS-700123 (NEAR BAROPOLE) | NO. OF PAGES : 80 of 80  |  |                     |              |              |                                  |                                       |  |  |  |
| S.No. 317  | ROLL NO 8812200317   | NAME   | SUFRAH IMAM  |                     |              |              |                                  |                                       |  |  |  |
| Candidates Photograph<br>   | <br>SUFRAH IMAM<br>05-12-2017   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">Mathematics</th> <th style="text-align: center;">Physics &amp; Chemistry</th> </tr> <tr> <td style="text-align: center;">Absent*<br/>Ⓐ</td> <td style="text-align: center;">Absent*<br/>Ⓐ</td> </tr> <tr> <td style="text-align: center;">Question Booklet No.<br/>81083757</td> <td style="text-align: center;">Question Booklet No.<br/>82 083757</td> </tr> <tr> <td style="text-align: center;">Signature of Candidate<br/><i>Sufran Imam</i></td> <td style="text-align: center;">Signature of Candidate<br/><i>Sufran Imam</i></td> </tr> </table> | Mathematics  | Physics & Chemistry | Absent*<br>Ⓐ | Absent*<br>Ⓐ | Question Booklet No.<br>81083757 | Question Booklet No.<br>82 083757     | Signature of Candidate<br><i>Sufran Imam</i> | Signature of Candidate<br><i>Sufran Imam</i> |  |
| Mathematics  | Physics & Chemistry  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Absent*<br>Ⓐ   | Absent*<br>Ⓐ   |  |  |                     |              |              |                                  |                                       |  |  |  |
| Question Booklet No.<br>81083757   | Question Booklet No.<br>82 083757  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Signature of Candidate<br><i>Sufran Imam</i>   | Signature of Candidate<br><i>Sufran Imam</i>   |  |  |                     |              |              |                                  |                                       |  |  |  |
| S.No. 318  | ROLL NO 8812200318   | NAME   | ANMOL VASHISHTHA   |                     |              |              |                                  |                                       |  |  |  |
| Candidates Photograph<br>   |    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">Mathematics</th> <th style="text-align: center;">Physics &amp; Chemistry</th> </tr> <tr> <td style="text-align: center;">Absent*<br/>●</td> <td style="text-align: center;">Absent*<br/>●</td> </tr> <tr> <td style="text-align: center;">Question Booklet No.</td> <td style="text-align: center;">Question Booklet No.</td> </tr> <tr> <td style="text-align: center;">Signature of Candidate<br/><b>ABSENT</b></td> <td style="text-align: center;">Signature of Candidate<br/><b>ABSENT</b></td> </tr> </table>                                      | Mathematics  | Physics & Chemistry | Absent*<br>● | Absent*<br>● | Question Booklet No.             | Question Booklet No.                  | Signature of Candidate<br><b>ABSENT</b>      | Signature of Candidate<br><b>ABSENT</b>      |  |
| Mathematics  | Physics & Chemistry  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Absent*<br>●   | Absent*<br>●   |  |  |                     |              |              |                                  |                                       |  |  |  |
| Question Booklet No.   | Question Booklet No.   |  |  |                     |              |              |                                  |                                       |  |  |  |
| Signature of Candidate<br><b>ABSENT</b>  | Signature of Candidate<br><b>ABSENT</b>  |  |  |                     |              |              |                                  |                                       |  |  |  |
| S.No. 319  | ROLL NO 8812200319   | NAME   | SACHIN KUMAR   |                     |              |              |                                  |                                       |  |  |  |
| Candidates Photograph<br>   | <br>SACHIN KUMAR<br>03/12/2017  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">Mathematics</th> <th style="text-align: center;">Physics &amp; Chemistry</th> </tr> <tr> <td style="text-align: center;">Absent*<br/>●</td> <td style="text-align: center;">Absent*<br/>●</td> </tr> <tr> <td style="text-align: center;">Question Booklet No.</td> <td style="text-align: center;">Question Booklet No.<br/><b>ABSENT</b></td> </tr> <tr> <td style="text-align: center;">Signature of Candidate<br/><b>ABSENT</b></td> <td style="text-align: center;">Signature of Candidate<br/><b>ABSENT</b></td> </tr> </table>                    | Mathematics  | Physics & Chemistry | Absent*<br>● | Absent*<br>● | Question Booklet No.             | Question Booklet No.<br><b>ABSENT</b> | Signature of Candidate<br><b>ABSENT</b>      | Signature of Candidate<br><b>ABSENT</b>      |  |
| Mathematics  | Physics & Chemistry  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Absent*<br>●   | Absent*<br>●   |  |  |                     |              |              |                                  |                                       |  |  |  |
| Question Booklet No.   | Question Booklet No.<br><b>ABSENT</b>  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Signature of Candidate<br><b>ABSENT</b>  | Signature of Candidate<br><b>ABSENT</b>  |  |  |                     |              |              |                                  |                                       |  |  |  |
| S.No. 320  | ROLL NO 8812200320   | NAME   | SHIWANSH SENGAR  |                     |              |              |                                  |                                       |  |  |  |
| Candidates Photograph<br>   |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">Mathematics</th> <th style="text-align: center;">Physics &amp; Chemistry</th> </tr> <tr> <td style="text-align: center;">Absent*<br/>●</td> <td style="text-align: center;">Absent*<br/>●</td> </tr> <tr> <td style="text-align: center;">Question Booklet No.</td> <td style="text-align: center;">Question Booklet No.<br/><b>ABSENT</b></td> </tr> <tr> <td style="text-align: center;">Signature of Candidate<br/><b>ABSENT</b></td> <td style="text-align: center;">Signature of Candidate<br/><b>ABSENT</b></td> </tr> </table>                    | Mathematics  | Physics & Chemistry | Absent*<br>● | Absent*<br>● | Question Booklet No.             | Question Booklet No.<br><b>ABSENT</b> | Signature of Candidate<br><b>ABSENT</b>      | Signature of Candidate<br><b>ABSENT</b>      |  |
| Mathematics  | Physics & Chemistry  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Absent*<br>●   | Absent*<br>●   |  |  |                     |              |              |                                  |                                       |  |  |  |
| Question Booklet No.   | Question Booklet No.<br><b>ABSENT</b>  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Signature of Candidate<br><b>ABSENT</b>  | Signature of Candidate<br><b>ABSENT</b>  |  |  |                     |              |              |                                  |                                       |  |  |  |
| *Absent Candidates should be marked in black/blue ink as ● by the invigilator.   |  |  |  |                     |              |              |                                  |                                       |  |  |  |
| Signature of Centre-in-Charge/Addl Centre-in-Charge<br><br>22.11.18   | Absents<br>Signature of Invigilator<br><i>Sonia Banerjee</i>   | Mathematics<br>03 (Three)  | Physics & Chemistry<br>03<br><br>22/11/18 |                     |              |              |                                  |                                       |  |  |  |