

## THE UNIVERSITY OF BURDWAN DEPARTMENT OF CONTROLLER OF EXAMINATIONS

## CORRIGENDUM

In continuation of our earlier notification No.: CE –Con/PG Sem.-I'-2019/1040 dated 19.12.2019, & No.: CE –Con/PG Sem.-I'-2019/1041 dated 19.12.2019, it is notified for information of all concerned that M.A. & M.Sc. Semester – I Examination, 2019 in M.Lib.I.Sc. (Intg.) & Biotechnology will be held as per programme as stated below:

Time: 12 Noon To 2 P.M. [Time for M.Lib.I.Sc. (Intg.): 12 Noon to 3 P.M.]

Subject	Course (Theoretical)	Date of Examinations
M.Lib.I.Sc (Intg.)	LS-CC-101	06.01.2020
	LS-CC-102	08.01.2020
	LS-CC-103	10.01.2020
	LS-CC-104	13.01.2020
	LS-CC-105	15.01.2020
Bio-technology	MBIOT 0101	06.01.2020
	MBIOT 0102	08.01.2020
	MBIOT 0103 (12 Noon to 1 P.M.)	10.01.2020
	MBIOT 0104	13.01.2020
	MBIOT 0105 & 0106	15.01.2020

Regarding schedule of M.P.Ed. and M.Ed. Semester – I Examinations 2019, the decision of the Executive Council (Vide item No. 333, Any Other Matter dated 17.12.2019 is as follows: "The Council resolved that P.G. 1<sup>st</sup> Semester Examination – 2019 for the Department of Physical Education (M.P.Ed. Examination) and Department of Education (M.Ed. Examination) be decided later on as per the academic calendar of the Departments".

However, other information as mentioned in the above referred notification will remain unaltered.

Inconvenience caused, is deeply regretted.

Sd/- Dr. A.J. Pal

Controller of Examinations

No.C/Corri./M.Lib.I.Sc. (Int.),BT, M.P.Ed. & M.Ed. 1<sup>st</sup> Sem.'19/1043 /Con. 20<sup>th</sup> December, 2019 Copy forwarded for information & necessary action to:

- 1. Office of the Vice-Chancellor, B.U.
- 2. Office of the Registrar, B.U.
- 3. Office of the Dean, Faculty of Science, B.U.
- 4. Office of the Dean, Faculty of Arts, Commerce etc., B.U.
- 5. Head, Department of Library & Information Science, B.U.
- 6. Head, Department of Bio-technology, B.U.
- 7. Head, Department of Physical Education., B.U.
- 8. Head, Department of Education, B.U.
- 9. Principal, Giganjali College of Physical Education, Birbhum (Email-gcpe2017@gmail.com.)
- 10. All Officers of the C.E.'S Deptt., B.U.
- 11. All Sections of C.E.'S Deptt., B.U.
- 12. All P.G. Hostels, B.U.

Controller of Examinations