Affix Passport size recent colour photograph duly signed

FOR OFFICE USE ONLY

| Form No. |
|--------------------|
| Form Received on |
| Class Roll No.: |
| Date of Admission: |



INSTITUTE OF BUSINESS MANAGEMENT

(Approved by AICTE, Affiliated to Jadavpur University)
THE NATIONAL COUNCIL OF EDUCATION, BENGAL
Jadavpur University Campus, Kolkata – 700 032, West Bengal, India

APPLICATION FORM

FOR ADMISSION TO THE 3-YEAR MBA DEGREE COURSE (EVENING) 32nd Batch: SESSION: 2015-2018

(All particulars to be filled in by the candidate in own handwriting)

| 1. | Name (in Block) | Letters) Mr | :./IVIS.: | ••••• | ••••• | ••••• | ••••• | ••••• | • | ••• |
|-----|-------------------------------------|-------------|---|---|---|---------|----------|----------|---|------|
| 2. | Communication | Address: | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | | ••• |
| | Pin | . Tel. No: | ••••• | N | Iobile No | ••••• | ••••• | ••••• | •••••• | ••• |
| 3. | Permanent Addi | ress: | ••••• | •••••• | • | ••••• | ••••• | ••••• | ••••• | ••• |
| | | Pin. | • | •••••• | Email | ••••• | ••••• | ••••• | ••••• | • |
| 4. | CAT Score: | 5. M | AT Score | | 6. JEMA | T Score | e: 7. A | Any othe | er | ••• |
| 8. | Date of Birth: | ••••• | ••••• | ••••••••••••••••••••••••••••••••••••••• | ••••• | ••••• | (Doc | ument to | be enclosed | i) |
| 9. | Name of Father: | | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | •••• | |
| 10. | Name of Mother | : | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | |
| 11. | Details of Guard | lian's Occu | pation: | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••• |
| 12. | (Please tick mar | rk) Male, | Female, | Married, | Single, | NRI, | General, | OBC, | SC/ST | |
| | Passport No.: or Foreign Nationa | | Issued a | ıt | Issued | on | Vali | d till | •••••• | •••• |

| 14 | Educational | / Professional | Oualifications |
|-----|-------------|------------------|-----------------------|
| 17. | Luucauviiai | / I I UICSSIUHAI | i Vuaiiiicauviis |

| Name of Examination | Name of the Board / Council / University / Institute | Discipline | Duration and Year of Passing | Aggregate Marks obtained / out of total marks | % of Marks |
|---|--|------------|------------------------------------|--|---------------|
| Secondary (Class X level) | | | | | |
| Higher Secondary (Class XI / XII level) | | | | | |
| Graduation | | | | | |
| Post Graduation | | | | | |
| Professional Qualifications | | | | | |
| Additional Qualifications | | | | | |

15. Active participation in extra-curricular activities

| Name of Activity | Level at which participated | Remarks |
|------------------|-----------------------------|---------|
| | | |
| | | |

16. Whether presently employed? Yes / No

17. Details of work experience (if any):

| Name & Address of the | Period of E | Designation / Nature of | |
|-----------------------|-------------|-------------------------|------|
| Organization | From | To | work |
| | | | |
| | | | |

DECLARATION:

| I declare that all the statements made in this application are true to the best of my knowledge. I am aware that providing false information |
|---|
| or suppressing relevant information may lead to rejection of my candidature. If admitted, I shall follow the syllabus, system of study and the system |
| & schedule of examinations as may be introduced from time to time. I also undertake, if admitted, to abide by the rules and regulations of the |
| Institute. I shall not pursue any other Degree programme from any other Institution/University during this course. I shall not directly or indirectly |
| involve myself in any form of activities tantamounting to RAGGING and if detected, shall remain open for any punishment meted out. |

| Date | | |
|-----------------------|---|----------------------------|
| | Signature of the parent/guardian | Signature of the applicant |
| Note: Attested photoe | copies of all mark sheets / certificates to be enclosed | |

Answer these questions (Compulsory)

| (1) | What are your strengths / qualities? |
|-----|---|
| (2) | How do you think your strengths / qualities |
| | would help your batch mates during the course period? |
| (3) | Why are you interested in getting admitted to the |
| | Institute of Business Management? |
| (4) | What are your goals and objectives in life? |
| (5) | Why do you want to pursue the MBA course? |
| (6) | Name two of your most favourite subjects. |
| (7) | Name two of your least favourite subjects |

COST OF THE FORM IS RS 500/-. DOWNLOADED APPLICATION FORM DULY FILLED IN MAY BE SUBMITTED ALONG WITH RELEVANT DOCUMENTS TOGETHER WITH RS 500/- IN CASH OR A/C PAYEE D/D DRAWN IN FAVOUR OF "NCE, BENGAL A/C IBM" AT THE IBM OFFICE ON OR BEFORE......