

The Sanskrit College and University

UG ADMISSION

2023- 2024

(KOLKATA
CAMPUS)

Information Brochure

B.A. Honours (CBCS)
in Sanskrit / Pali /
Linguistics /
Ancient Indian and
World History/
Philosophy / Bengali /
English and
Shastri (B.A.
Honours) (CBCS) in
Traditional Oriental
Learning [TOL] i.e.
on Advaita Vedanta
/Panini Vyakarana /
Sahitya



For additional information and latest updates,

Please visit the university website: www.sanskritcollegeanduniversity.ac.in regularly.

Admission helpline: +918617541071 / +91 7278828276

(10 am to 5 pm on working days i.e. Monday to Friday except notified Holidays)

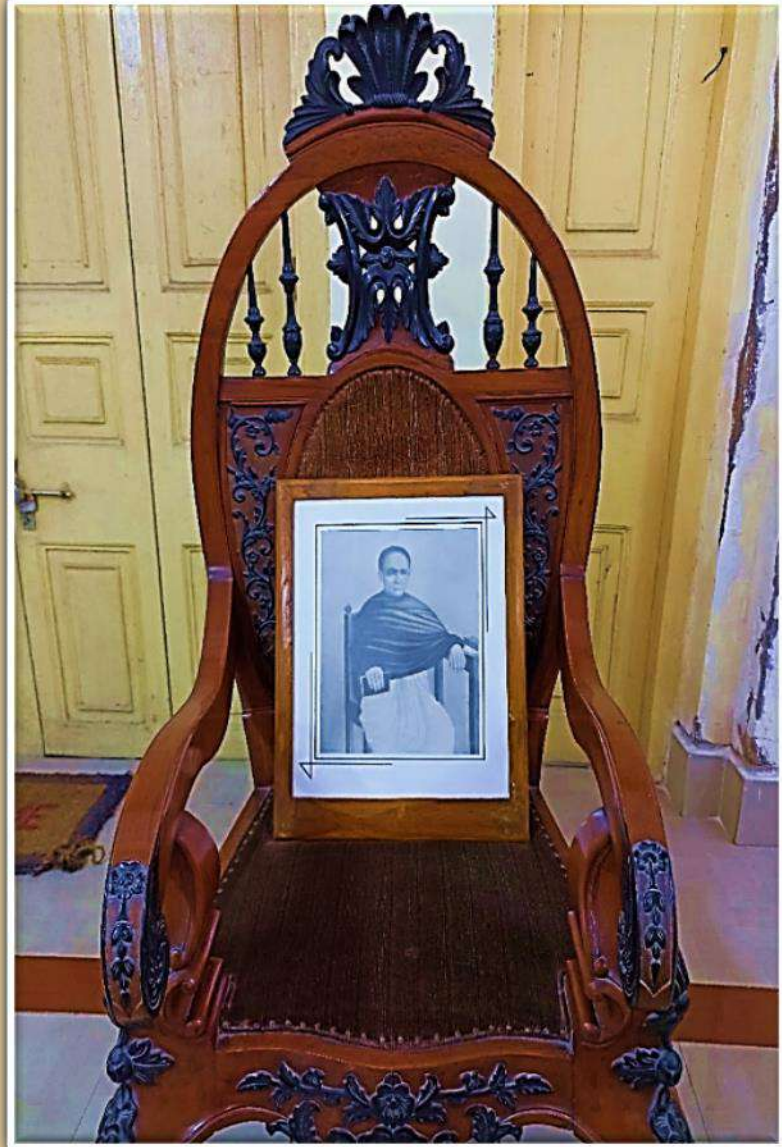
About the Sanskrit College and University

On the 1st of January, 1824, Sanskrit College, Calcutta, started its journey as one of the premier institutions of oriental learning in colonial India. The present building was inaugurated on the 25th of February 1824.

Pandit Ishwarchandra Vidyasagar became the Principal of the Sanskrit College in 1851 and was largely responsible for restructuring and modernizing the institution and making it more inclusive. The institution has an illustrious history under several renowned scholars such as E.B. Cowell, Prasanna Kumar Sarbadhikary, Mahesh Chandra Nyayratna, Haraprasad Shastri, Surendranath Dasgupta, Gourinath Shastri, and Tarashankar Bhattacharya.

During the tenure of Gourinath Shastri the college started teaching several new, modern disciplines. The transformation of The Sanskrit College into the present Sanskrit College and University was done by the Government of West Bengal vide the Legislative Act XXXIII of 2015 and it became functional on 15th June, 2016. The present administration, the Honorable

Vice Chancellor, and the faculty members of the university are dedicated to grooming individuals capable of critical thinking and empathetic understanding of the society.



General Guidelines for Admission

1.1 It is hereby notified to all concerned that admission to Under Graduate (UG) Programme of studies under The Sanskrit College and University in the Academic Session 2023-24 will take place according to the Regulations of the University, subject to directives/recommendations of UGC/Department of Higher Education, Government of West Bengal (WBHED).

- 1.2. Students who qualify Higher Secondary or Equivalent Examinations (10+2) system are eligible to apply for admission to the courses, subject to their fulfilling of the eligibility criteria as laid down by the University.
- 1.3. The total number of seats and the minimum eligibility criteria (cut-off percentage) for applying for admission to various Under-Graduate Degree courses are given as under:



| Subjects | Minimum Eligibility | Allocation of Seats | | | | | | |
|---|---|---------------------|-----------|-----------|-------------|------------|-----------|-----------------------------------|
| | Year of Passing H.S or Equivalent Exam. in 2022 | GEN | SC (22%) | ST (6%) | OBC A (10%) | OBC B (7%) | PH (3%) | Total Intake Capacity of Students |
| Sanskrit | 50% in Aggregate & 50% in Sanskrit | 31 | 13 | 4 | 6 | 4 | 2 | 60 |
| Traditional Oriental Learning -TOL ➤ Advaita Vedanta, ➤ Panini, Vyakarana ➤ Sahitya | 45% in Aggregate & 45% in Sanskrit | 18 | 08 | 02 | 04 | 02 | 01 | 35 |
| Pali | 45% in Aggregate | 11 | 04 | 01 | 02 | 01 | 01 | 20 |
| Linguistics | 45% in Aggregate | 11 | 06 | 02 | 03 | 02 | 01 | 25 |
| Philosophy | 50% in Aggregate | 21 | 9 | 2 | 4 | 3 | 1 | 40 |

| Subjects | Minimum Eligibility | Allocation of Seats | | | | | | |
|----------------------------------|---|---------------------|-------------|------------|----------------|---------------|------------|-----------------------------------|
| | Year of Passing H.S or Equivalent Exam. in 2022 | GEN | SC (22%) | ST (6%) | OBC A (10%) | OBC B (7%) | PH (3%) | Total Intake Capacity of Students |
| Ancient Indian and World History | 50% in Aggregate | 23 | 10 | 03 | 05 | 03 | 01 | 45 |
| English | 60% in Aggregate & 60% in English | 25 | 11 | 03 | 05 | 04 | 02 | 50 |
| Bengali | 45% in Aggregate & 45% in Bengali | 23 | 10 | 03 | 05 | 03 | 01 | 45 |

1. Previous year (2022) passed students may apply fulfilling the Minimum Eligibility criteria as stated above.
2. A relaxation of 5 preceding terms (i.e. from 2018 onwards 10+2 passed out students) is available for students who are willing to join Departments under TOL, Linguistics and Pali, subject to fulfillment of minimum eligibility criteria as stated above.
3. A relaxation of 5% will be available for students who have participated in sports at state level and above.

[Aggregate is to be calculated based on best 4 subjects (Except Environmental Science / Studies) at Higher Secondary or Equivalent Examinations]

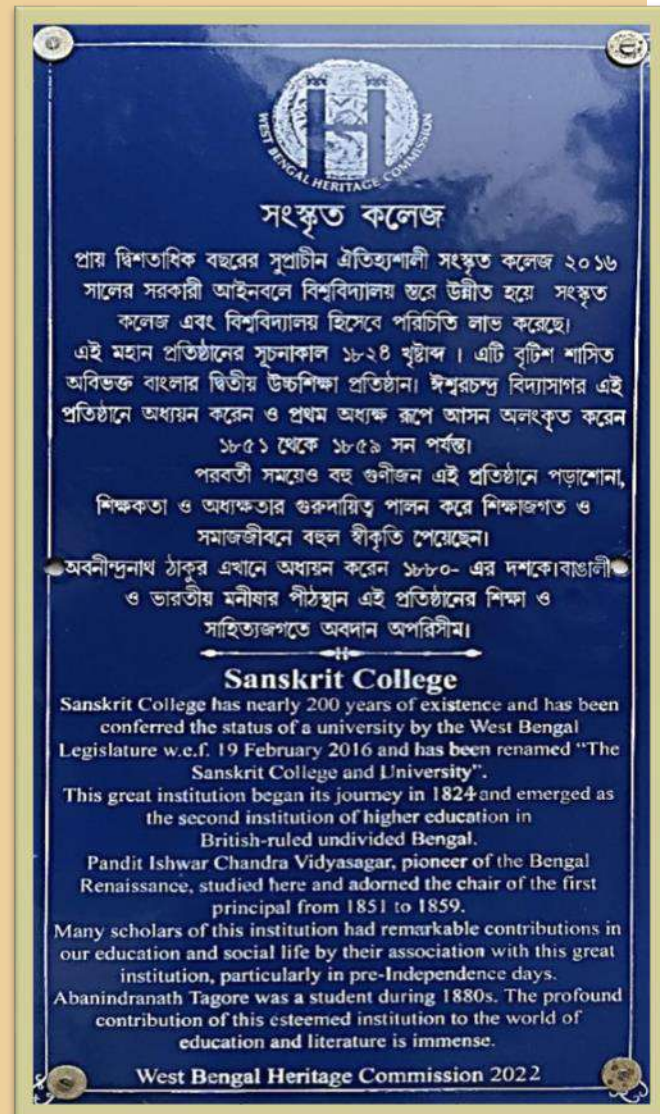


1.4 For admission to U.G. Honours courses in

- (a) Sanskrit, English, Bengali and TOL (Advaita Vedanta, Panini Vyakarana & Sahitya), the selection is based on taking into account Aggregate Marks (comprising Best 4 subjects) and Individual Subject/Paper Marks (Sanskrit for TOL and respective Paper for other Subjects at 10+2 Examination, e.g., Marks in Bengali for applying Honours in Bengali).
- (b) Linguistics, Pali, Philosophy and Ancient Indian and World History, the selection is based on taking into account Aggregate Marks (comprising Best 4 subjects).

1.5. For candidates belonging to the Reserved Categories, relaxation as mandated by the West Bengal Government guidelines will be followed.

1.6. All applications and payment of admission fees will be received online centrally.



2.0. Important Dates With Regard To Admission

The admission procedure and schedule will be as per the directive of the Department of Higher Education, Government of West Bengal. Further dates earmarked for verification of documents, commencement of class sessions, etc. will be notified through the University website.

Once admitted, students have to maintain 75% class attendance for each course to become eligible for appearing at the semester end examinations.



Fee Structure

3.0. Break up of UG Admission Fees 2023- 2024:

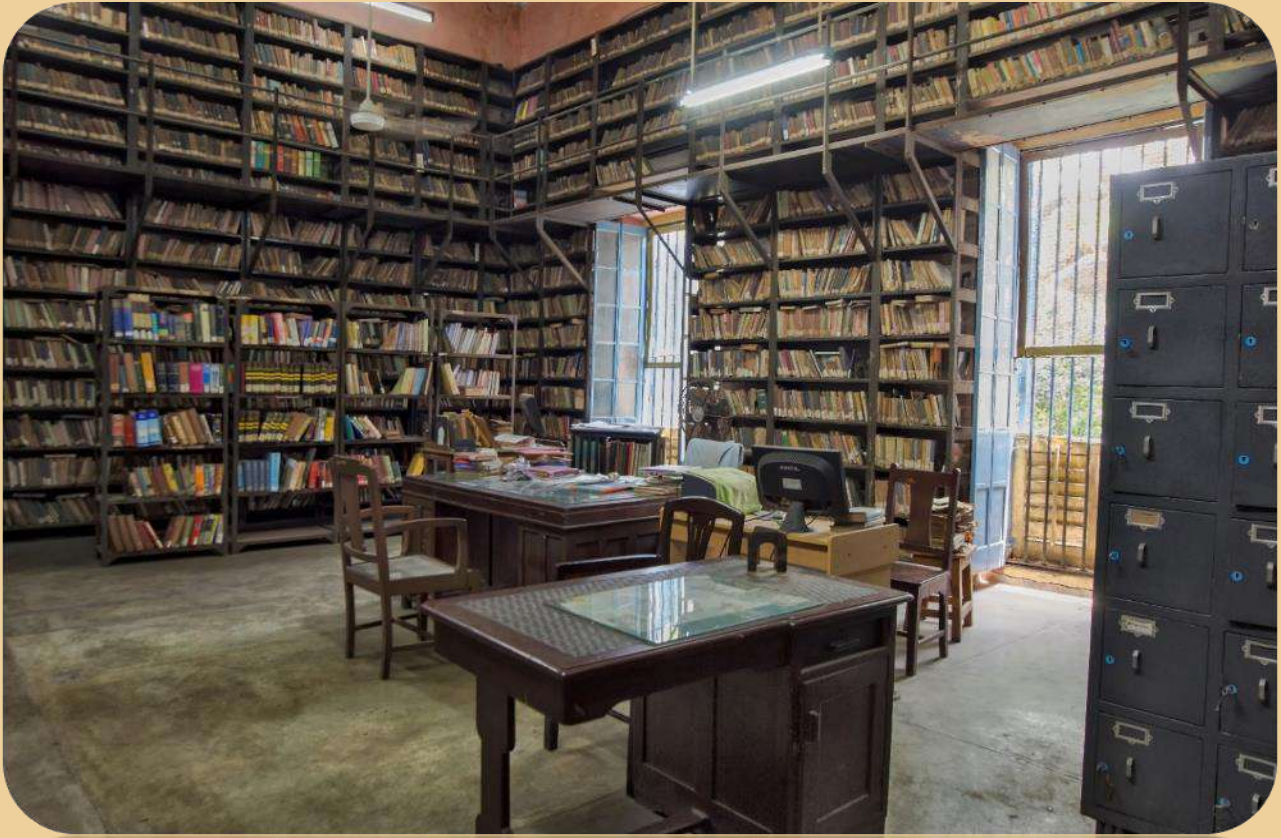
| | |
|--|--|
| Tuition Fee@ Rs. 100/- per month x 6 months for 1 st Semester. | Rs. 600/- |
| Admission Fee@ Rs. 750/- per semester | Rs. 750/- |
| Session Charge @ Rs. 700/- per Semester | Rs. 700/- |
| Library Deposit Fee (Refundable) | Rs. 1,000/- |
| Library Fee @ Rs. 50/- per semester | Rs. 50/- |
| Registration Fee (One time) | Rs. 400/- (for General category candidates) Rs. 100/- (For reserved category Candidates) |
| Development Fee @ Rs. 250/- per semester | Rs. 250/- |
| Student Welfare Fee per @ Rs. 250/- per Semester | Rs. 250/- |
| Sports and Students Activity Fees @ Rs. 200/- (One time) | Rs. 200/- |
| Student Identity Card Fee @ Rs. 50/- (One time) | Rs. 50/- |
| Total | (Payable for General category students) : Rs. 4,250/- |
| | (Payable for Reserved category students) : Rs. 3,950/- |

3.1. Break up of Per Semester Fees

(From 2nd to 6th Semester)

| | |
|---|-------------------|
| Tuition Fee @ Rs. 100/- per month x 6 for each Semester. | Rs. 600/- |
| Session Charge @ Rs. 700/- per semester | Rs. 700/- |
| Library Fee @ Rs. 50/- per semester | Rs. 50/- |
| Development Fee @ Rs. 250/- per semester | Rs. 250/- |
| Student Welfare fee@ Rs. 200/- per semester | Rs. 250/- |
| Total | Rs.1,850/- |
| | |
| Examination Fee (Per Semester End Exam) | Rs. 500/- |
| This Semester fee is applicable for students joining the University for the Academic Year (2023-24) | |

*******Apart from the above, students shall have to pay fees for Review, Transcript, Migration etc. as and when required at University prescribed rate(s).



4.0. Course of Study

- i. A candidate admitted to Under Graduate Honours / Sāstri Sammānita Degree Course shall register himself/herself as a full-time student of the Sanskrit College and University.
- ii. All Under Graduate Honours / Sāstri Sammānita Degree courses will follow the Choice Based Credit System (CBCS).
- iii. A student registered for Under-Graduate Honours / Sāstri Sammānita Degree course in a particular subject may not be permitted to seek admission to and pursue concurrently any other equivalent or higher degree course in this University.
- iv. A student shall be deemed to have pursued a regular course of study in a subject provided he / she has an attendance of at least 75% in class lectures. Taking part in field trips/educational tours, undertaking projects, participating in the department organized seminars, etc. will be treated mandatory. A student will only be allowed to write the end-semester examination if his/her total attendance percentage for that semester is 75% and above.

- v. The attendance of a candidate shall be counted from the date on which the respective classes begin.
- vi. A candidate with attendance ranges from 65% to 74% may be permitted to appear his/her end semester examination by the Hon'ble Vice-Chancellor on the recommendation of the Head of the Department/Co-ordinator in writing and after having paid the appropriate Condonation fees.
- vii. The University shall have the power to condone a deficiency in attendance, as per the instructions given by the competent authorities.
- viii. A student debarred from writing the end-semester examination due to insufficient attendance may be allowed to appear for the same semester only in the next year subject to the fulfillment of the norms.
- ix. The syllabi as presented elsewhere in the Website may be modified by the University, if so required.

N.B.- More detailed information is available under 'Academics' Section – Sub-head Course/Syllabus relating to UG Honours Course of Study (Six Semesters following C.B.C.S.) in Sanskrit, Philosophy, Pali, Linguistics, Ancient Indian and World History, English & Bengali Under Faculty of Arts and Advaita Vedanta, Panini Vyakarana, Sahitya under TOL, The Sanskrit College and University.

Candidates are advised to book mark the website of the Sanskrit College and University: www.sanskritcollegeanduniversity.ac.in and refer to it regularly for further information.



Date: 27/04/2023

Registrar
The Sanskrit College and University

Some Unique Courses of Study at The Sanskrit College and University

Traditional Oriental Learning (TOL)

From the inception of this institution, Traditional Oriental Learning (TOL) was the basic wing of the then Government Sanskrit College. Now the college has transformed into The Sanskrit College and University, keeping intact the glorious legacy of the past. There are now three Departments under the Traditional Oriental Learning (TOL) system in this university.

At present, Advaita-Vedānta, Pāṇini-Vyākaraṇa, and Sāhitya are the three departments under this system. Each department offers the Shastri (B.A. Honours) and Acharya (M.A.) courses in their system under the CBCS. There is a scope of learning classical texts and the Indian Knowledge System (IKS) which will guide the course of research in the fields of these specialized subjects. Further, this learning system will enhance the capability to cope with the versatile career opportunities in the field of Sanskrit as well as Indological Studies.



Linguistics

This multilingual world is enriched with more than 7000

spoken and written languages. Linguistics, a science of language, deals with different structural levels of language by focusing on the core areas like phonetics, phonology, morphology and syntax. It covers several sub-branches like historical linguistics, grammatical tradition of the country, sociolinguistics, psycholinguistics, neurolinguistics, clinical linguistics, cognitive linguistics, mathematical linguistics, and field linguistics, evolution of human language, linguistic anthropology, behavioral linguistics, geolinguistics, bio-linguistics & so on. Pragmatics, discourse analysis, stylistics etc., language teaching & learning, computational linguistics, corpus linguistics, language modelling/ speech recognition etc. have immense potential in the fields of employment and research.

The successful students after completing their UG and PG courses in linguistics may have opportunities for various jobs within the country and abroad specially as University and College faculty, language teachers and researchers, in different government sectors dealing with the languages, in technological institutes dealing with the natural language and human cognition, in various projects related to languages and speech, like transcription, translation, speech and language annotations, ASR, NLP, NLG, OCR, artificial intelligence, robotics, as content developer, content writer, forensic linguist, manuscriptologist, archiving, digital humanities, proof reader, lexicographer, interpreter, psycholinguist, clinical linguist, speech therapist and other private sectors etc.

Linguistics as a flourishing young discipline provides opportunity for Ph D & Post Doctoral studies in any part of the globe.

Ancient Indian and World History

Ancient Indian and World History (AIWH) has been taught as an important subject at the Sanskrit College and University almost since its inception.

At present Ancient Indian and World History (AIWH) and its syllabus have been made contemporary and updated. The name of the subject is Ancient Indian and World History (AIWH) instead of just 'History' as it includes archaeology, anthropology, history of Indian art and architecture, epigraphy, museum study etc. Learning this subject with the above-mentioned courses will help students to get direct knowledge of primary sources of history as well as gain special knowledge about ancient India. Not only that, keeping in mind the needs of the present age, the course has been arranged to suit the requirements of NET/SET and other competitive exams. The employment opportunities in this field are myriad: ranging from teaching jobs in schools, colleges and universities, in digital learning, governmental and private sector, in museums and research institutes, as well as in journalism, content development and technical writing.



PALI

Pali is a Middle Indo-Aryan language. It is the language through which Gautama, the Buddha preached His Dhamma (doctrine) during His lifetime i.e., circa 6th century BCE. These preachings are collected and collated in the Tipitaka (Three Baskets) which is popular in all the parts of the world (mostly South and Southeast Asia) where Theravada Buddhism prevails. This Indian language crossed the border of Indian subcontinent along with Buddhism more than two thousand years ago and is still used as a popular sacred language in Sri Lanka, Bangladesh, Myanmar, Thailand, Laos, Cambodia and other countries of Asia where Theravada Buddhism flourishes.

Apart from the Tipitaka (Canonical literature), the development of Non-Canonical literature (particularly the Vamsa texts) in these parts of the world provides us with an immense treasure of socio-political history of these regions including that of the Indian subcontinent.

The fields of work available to students after completing an Undergraduate course in Pali are:

- * Teaching*
- * Research*
- * Psychological Counseling*
- * Managing Stress*
- * Meditation Counseling*
- * Managing Buddhist Tourism*
- * Guiding Buddhist Tourists*
- * Pursuing career in the field of Ancient History of India, Archaeology, Museology, Comparative Religion, Translation Studies and Historical Linguistics.*
- * International Relations (particularly in South and Southeast Asia).*
- * Conflict Management and Peace Studies*