



JADAVPUR UNIVERSITY  
FACULTY OF ENGINEERING & TECHNOLOGY

Form ID: \_\_\_\_\_ (for office use only)

Paste Recent  
Photograph of  
size  
35mm x 45mm

**[Fill in BLOCK CAPITALS]**

Salutation: Mr / Miss / Ms / Mrs

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Aadhaar No.: \_\_\_\_\_

Mobile No: \_\_\_\_\_ E-mail: \_\_\_\_\_

Gender: Male / Female / Other      Blood Group: A+ / B+ / AB+ / O+ / A- / B- / AB- / O- / Other

Date of Birth (DD-MM-YYYY): \_\_\_\_/\_\_\_\_/\_\_\_\_      Religion: \_\_\_\_\_

Reservation Category: General / SC / ST / OBC-A / OBC - B / EWS

Whether PwD: Yes/ No

Nationality: \_\_\_\_\_

Present Address: \_\_\_\_\_

Post Office: \_\_\_\_\_      Police Station: \_\_\_\_\_

District: \_\_\_\_\_      State: \_\_\_\_\_

Country: \_\_\_\_\_      Pin Code: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Post Office: \_\_\_\_\_      Police Station: \_\_\_\_\_

District: \_\_\_\_\_      State: \_\_\_\_\_

Country: \_\_\_\_\_      Pin Code: \_\_\_\_\_

Area Type: Block / Municipality / Municipal Corporation

Name of Municipal Corporation / Municipality / Block: \_\_\_\_\_

**Admission to M.E./M.Tech/M.Pharm/M.Arch/MMD Programmes [Session: 2023-2024]**

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_

Relationship with Guardian: \_\_\_\_\_ Family's Annual Income (Rs): \_\_\_\_\_

Phone Number of Guardian: \_\_\_\_\_ Email ID of Guardian: \_\_\_\_\_

Do you have a registration no. of Jadavpur University? Yes / No

If yes, write the Registration No.: \_\_\_\_\_ of \_\_\_\_\_ - \_\_\_\_\_

**BANK DETAILS [Bank account must be in the single / joint name of the applicant only]**

Bank: \_\_\_\_\_ Branch: \_\_\_\_\_

Account number: \_\_\_\_\_ IFSC Code: \_\_\_\_\_

**DETAILS OF ACADEMIC QUALIFICATIONS**

[In case Result(s) is/are in Grade Points that should be converted to Percentage by following the relevant guideline of the Information Brochure.]

	Class 10	Class 10+2	Diploma in Engineering	Bachelor of Science	Qualifying Degree
Status	Passed	Passed / Not Applicable	Passed / Not Applicable	Passed / Not Applicable	Passed / Appearing
Name of the Examination / Degree					
Name of the School / Institute					
Name of the Board / University					
Year of Passing / Appearing					
Percentage Marks Obtained					
Division/Class					

**ACADEMIC DETAILS OF QUALIFYING DEGREE (As Applicable)**

Year	1 <sup>ST</sup> Year	2 <sup>ND</sup> Year	3 <sup>RD</sup> Year	4 <sup>TH</sup> Year	5 <sup>TH</sup> Year
Percentage Marks Obtained					

**DETAILS OF GATE QUALIFICATION**

Registration No	Subject	Year of Qualification	Marks Obtained (out of 100)	GATE Score (out of 1000)	All India Rank

**DECLARATION**

I hereby declare that –

1. The information provided in the application is true to the best of my knowledge and belief and no information is suppressed by me. In case any information is found to be false or suppressed my application is liable to be cancelled without any correspondence.
2. If after taking admission and receiving PG Engineering Fellowship from the authority concerned for pursuing the PG Degree Programme in Jadavpur University, I quit the programme midway, without completing the degree or being found ineligible to continue the programme before completion of the same, I will be bound to return the full amount of fellowship drawn, till that point of time to the authority concerned, as per rules and will be liable to refund the same, immediately on demand.

Date:

Signature of Applicant

**LIST OF DOCUMENTS TO BE SUBMITTED (SELF-ATTESTED PHOTOCOPY)**

1. Aadhaar Card of the applicant [For foreign citizen, Passport of the applicant]
2. Birth certificate issued by competent government authority OR Admit card / Certificate of the secondary or equivalent examination OR Passport as proof of Date of Birth. [Aadhaar Card will not be considered as proof of Date of Birth]
3. Valid SC/ST/OBC(A)/OBC (B)/EWS/PwD Certificate(s) issued by the competent authorities of the Government of West Bengal (refer clause 3 above), for candidates applying for reserved seats. Any other document or document issued by anyone other than the competent authority or document not in proper format will not be accepted and the candidate will not be considered for any reserved seat. The OBC certificate MUST have clear mention of category (A or B). The OBC-NCL and/or EWS certificate MUST be issued on or after 01.08.2021.
4. Marks sheet of Secondary or equivalent Examination.
5. Marks sheet of Higher Secondary or equivalent Examination, if applicable.
6. All marks sheet of Diploma in Engineering Examination, if applicable.
7. All marks sheet of B.Sc. Examination, if applicable.
8. Marks sheets of all semesters/annual examinations of the Qualifying Degree Examination (Mandatorily up to the pre-final year from the first year of study)
9. In case of Final result (or result of both semesters of final year) of Qualifying Degree Examination due, a certificate from the Head of the Institution / Controller of Examinations of the University stating that the candidate has appeared in the final examination in 2022 and his/her result of the final (and pre-final semester, if applicable) examination is yet to be published.
10. Valid GATE score card.
11. First page of bank passbook or cancelled cheque containing the name of the account holder, account number and IFSC number printed on the document.

### (For Office Use Only)

Interviewed on .....  
Conducted by .....  
Department of .....

\_\_\_\_\_  
Signature of the Interviewer

Date: .....

Admit to the First Year Class of **M.E./M.TECH/M.PHARM/M.ARCH/MMD** Programme in.....by/on.....

\_\_\_\_\_  
Signature of the Head of the Department

\_\_\_\_\_  
Signature of the Secretary,  
Faculty Council of Engg. & Technology

\_\_\_\_\_  
Signature of the Chairman/  
Vice-Chairman of the Admission Committee

### (For Office Use, During Admission)

**Cash Section:**

Amount Received Rs. ....  
Receipt No. ....  
Date .....

**Master Roll Section:**

Roll No. .... of 2022- 2023  
Department of .....  
Admitted on.....

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Registrar